



**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a meeting at **6:00 p.m. on Tuesday May 12, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

**AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPENING REMARKS**
- 4. APPROVAL OF MEETING'S AGENDA**
- 5. OPEN SESSION**
- 6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a.** City Council Meeting Minutes:  
No minutes for approval at this time.
  - b.** To consider approval of paid vouchers for April 10, 2015

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

- 7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**
  - A.** To consider for approval the appointment of Jennifer Baptista as a Planning Commission Alternate.
- 8. PRESENTATIONS:**
  - A.** Presentations from Structural Engineers regarding the findings from the RFP for the Fire Station, Beck Home, Old Recreation Center and Old Seminary Building.  
Bowen, Collins and Associates  
Ensign Engineering  
R2H Engineers  
Think Architecture
- 9. ACTION ITEMS READY FOR VOTE:**
  - A.** To consider for adoption a Resolution **(2015-014)** authorizing the Mayor to enter into an agreement between Pleasant Grove City and Gerber Construction for the construction of a new Power Generation Turbine Building for the Blue Energy Project; and providing for an effective date. *Presenter: Director Lundell*
  - B.** To consider for approval of a Special Use Local Consent Permit for Nownutraceuticals LLC/dba/Micromistnow to use hazardous materials in their manufacturing process. Business is

located at 283 South 640 West #6, Pleasant Grove, in the Manufacturing Distribution (MD) Zone. **(SAM WHITE'S NEIGHBORHOOD)** *Presenter: Attorney Petersen*

**10. ACTION ITEMS WITH PUBLIC DISCUSSION:**

- A. Public Hearing** to consider for adoption an Ordinance **(2015-18)** permanently closing and abandoning a road right-of-way located at approximately 550 West 3300 North and North Millcreek Road 3300 North in the Creekside at Aspen Grove Subdivision; and providing for an effective date. **(MANILA NEIGHBORHOOD)** *Presenter: Engineer Lewis*

**11. ITEMS FOR DISCUSSION – NO ACTION: (Public Comment allowed if needed )**

- A.** Discussion with Aric Jensen of Knowlton General regarding a proposed development on Main Street including shared parking, access easements, historic buildings and related issues.  
*Presenter: Director Young*
- B.** Discussion on sewer up 900 West. *Presenter: Administrator Darrington*

**12. DISCUSSION ITEMS FOR THE MAY 19, 2015 MEETING.**

**13. NEIGHBORHOOD AND STAFF BUSINESS.**

**14. MAYOR AND COUNCIL BUSINESS.**

**15. SIGNING OF PLATS.**

**16. REVIEW CALENDAR.**

**17. ADJOURN.**

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: May 8, 2015

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building.

*Supporting documents can be found online at: <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>*

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

I am interested in the alternate position for Planning Commission. I have been consistently attending city meetings for a year and 4 months and attending planning commission meetings for the last 8 months. I have also read and understand the role of the planning commission as it is stated in the state code and the city code. I have read and understand the planning commission bylaws. I have also read and understand how David Church from the League of City and Towns has addressed the roles and rules of a planning commission. I have a basic to good understanding of the zoning and ordinances within our city and a fair understanding on the terminology on engineering and planning. I have a very good understanding on public meeting procedures. I have invested a lot of time and have been involved in a lot of planning meetings including the RU/DAT process. I was interviewed and was included in their reports. I am a very dedicated person who researches and learns as much as possible. I am aware of current and past visions for our city. I have a lot of knowledge and history on several projects and developments within our city. I have been involved at different levels with our city and community for the last 10+ years I have lived in Pleasant Grove.

#### My background

I was raised by a step father who was an union carpenter. We also owned rentals. I have been hanging sheet rock, tape and texturing since I was 8 years old. I have had experience in mixing, framing and laying cement since the age of 10. I can do basic wiring such as ceiling fans and light fixtures. I can do basic carpenter work and remodeling work. I have a father-in-law that was a backhoe operator for a city and became the director of the water department. I have learned lots from him and he is a great resource for me if I have questions. My husband worked for a city as well as the procurement director for the city fleets. I have a very diverse knowledge of cities and their different departments. I have worked in retail, as an educational aide for troubled teens and special needs kids, banking and was self employed as a Cosmetologist, in Tax Preparation and a Notary Public. I was the food coordinator for a year and a half for UVU's Strengthening Families program. I have worked with the public works department on sidewalk grants for one of our elementary schools. I worked with both Lynn Walker and Degen Lewis during the grant application process. I researched and found the sidewalk grant that ended up helping two elementary schools and put in around \$1,000,000 of sidewalks between the two schools. I am very involved and passionate in our community. I am a strong believer that if you are going to do something then do it right. I am currently on the city's arts commission as the communication commissioner. My 4 year term ends in December (I will resign if that is necessary for this position). I have been involved in several leadership and volunteer roles. I have given up to 150 volunteers hours a month in our schools and for our kids. I am a quick learner and retain information very well. My volunteer work is extensive and I'm not sure it needs to be listed. If you would like to have that information please let me know and I will send it to you. The city should have record of a lot of it because I applied and submitted a resume for an appointed city council seat in 2010.

Jennifer Baptista

**RESOLUTION NO. 2015-014**

**A RESOLUTION OF THE GOVERNING BODY OF PLEASANT GROVE CITY AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT BETWEEN PLEASANT GROVE CITY AND GERBER CONSTRUCTION, INC., TO CONSTRUCT A NEW POWER GENERATING TURBINE BUILDING AND A PELTON TYPE MICROHYDRO POWER GENERATING TURBINE SYSTEM FOR PROPERTY LOCATED AT THE TOP OF BATTLE CREEK DRIVE (200 SOUTH) AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Pleasant Grove City owns property located at the top of Battle Creek Drive (200 South); and

**WHEREAS**, the City has an opportunity to generate electrical power from the stream flows that run out of Battle Creek Canyon; and

**WHEREAS**, the City has been working on a plan to harness that energy known as the “Blue Energy Project” for several years; and

**WHEREAS**, the City has received a federal grant to explore the potential energy generation and technology; and

**WHEREAS**, the project has the potential to save the City money by offsetting the cost of purchasing electrical power from Rocky Mountain Power Company; and

**WHEREAS**, the City desires to construct a power generating turbine building and install a microhydro power generating turbine system to generate power as part of the Blue Energy Project; and

**WHEREAS**, the City sent out a Request for Proposal (RFP) for construction of the building and appurtenant systems; and

**WHEREAS**, Gerber Construction, Inc. was the lowest bid received for the construction; and

**WHEREAS**, the City desires to enter into an agreement with Gerber Construction, Inc. to build the power generating turbine building and install a microhydro power generating turbine system to generate power; and

**WHEREAS**, the City Council finds that it is in the best interests of the City to enter into an agreement with Gerber Construction, Inc.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of Pleasant Grove, Utah as follows:

**SECTION 1.**

The Mayor is hereby authorized to enter into an agreement with Gerber Construction, Inc. to build the power generating turbine building and install a microhydro power generating turbine system to generate power for property located at the top of Battle Creek Drive (200 South) which is attached hereto as Exhibit "A".

**SECTION 2.**

The provisions of this Resolution shall take effect immediately.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF PLEASANT GROVE, UTAH**, this 12<sup>th</sup> day of May, 2015.

\_\_\_\_\_  
Michael W. Daniels, Mayor

**ATTEST:**

\_\_\_\_\_  
Kathy T. Kresser, CMC  
City Recorder

## **SECTION 00500**

### **AGREEMENT FORM**

THIS AGREEMENT is between Pleasant Grove City, (hereinafter called OWNER) and Gerber Construction, Inc. Hereinafter called CONTRACTOR).

OWNER and CONTRACTOR, in consideration of the mutual covenants hereinafter set forth, agree as follows:

1. WORK.

1.1 CONTRACTOR shall complete Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

The Project consists of constructing a new Power Generation Turbine Building and installing a new Pelton Type Microhydro Power Generating Turbine system (already procured by the OWNER), and making all necessary piping and electrical connections to the OWNER's existing system, along with all construction components necessary for a complete and functional project.

2. ENGINEER.

2.1 Water Works Engineers, LLC is hereinafter called ENGINEER and is to act as OWNER's representative, assume duties and responsibilities, and have the rights and authority assigned to ENGINEER in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

3. CONTRACT TIMES AND LIQUIDATED DAMAGES.

3.1 Contract Times:

3.1.1 CONTRACTOR will achieve Substantial Completion within 120 days from the date when the Contract Times commence to run as provided in paragraph 2.03 of the General Conditions, and Work will be completed and ready for final payment and acceptance in accordance with paragraph 14.07 of the General Conditions within 150 days from the date when the Contract Times commence to run.

3.2 Liquidated Damages:

3.2.1 OWNER and CONTRACTOR recognize that time is of the essence of this Agreement and that OWNER will suffer financial loss if the Work is not completed within the times specified in paragraph Contract Times above, plus any extensions thereof allowed in accordance with Article 12 of the General Conditions. OWNER and CONTRACTOR also recognize the delays, expense, and difficulties involved in proving in a legal or other dispute resolution proceeding the actual loss suffered by OWNER if the Work is not completed on time. Accordingly, instead of requiring any such proof, OWNER and CONTRACTOR agree that as liquidated damages for delay (but

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not as a penalty) CONTRACTOR shall pay OWNER Five Hundred dollars (\$500) for each day that expires after the time specified in paragraph Contract Times above, for Substantial Completion until the Work is substantially complete.

3.2.2 After Substantial Completion, if CONTRACTOR neglects, refuses, or fails to complete the remaining Work within the Contract Times or any proper OWNER-granted extension thereof, CONTRACTOR shall pay OWNER Five Hundred dollars (\$500) for each day that expires after the time specified in paragraph Contract Times above for completion and readiness for final payment.

3.2.3 OWNER shall recover such liquidated damages by deducting the amount owed from the final payment or any retainage held by OWNER.

4. CONTRACT PRICE.

4.1 OWNER shall pay CONTRACTOR for completion of the Work and in accordance with the conformed Bid, which is included as an Exhibit to this Agreement, an amount equal to the sum of the amounts determined pursuant to the following:

4.1.1 TOTAL CONTRACT PRICE:

Five Hundred Thirty Five Thousand Three Hundred Dollars  
(Words)

\$535,300.00  
(Figures)

5. RETAINAGE.

5.1 Prior to Final Completion, OWNER shall retain from progress payments 5 percent of the value of Work completed, and OWNER shall retain 5 percent of the value of stored materials and equipment. When Work has been 50 percent completed as determined by ENGINEER, and if the character and progress of the Work have been satisfactory to OWNER and ENGINEER, OWNER on recommendation of ENGINEER, may determine that as long as the character and progress of the Work remain satisfactory to them, there will be no additional retainage on account of Work completed. Following Substantial Completion, OWNER shall retain from progress payments an amount, not to exceed 5 percent of the value of the Work complete, sufficient to ensure completion of the Work and to pay all Liens, claims, or other obligations of CONTRACTOR currently outstanding.

6. CONTRACTOR'S REPRESENTATIONS.

6.1 In order to induce OWNER to enter into this Agreement, CONTRACTOR's representations are as set forth as follows:

6.1.1 CONTRACTOR has familiarized itself with the nature and extent of the Contract Documents, Work, site, locality, general nature of work to be performed by OWNER or others at the site that relates to Work required by

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the Contract Documents and local conditions and federal, state, and local Laws and Regulations that in any manner may affect cost, progress, performance, or furnishing of Work.

6.1.2 CONTRACTOR has studied carefully reports of explorations and tests of subsurface conditions and drawings of physical conditions which are identified in the Supplementary Conditions as provided in paragraph 4.02 of the General Conditions, and accepts the determination set forth in paragraph 4.02 of the Supplementary Conditions of the extent of the technical data contained in such reports and drawings upon which CONTRACTOR is entitled to rely. CONTRACTOR acknowledges that such reports and drawings are not Contract Documents.

6.1.3 CONTRACTOR has obtained and carefully studied (or assumes responsibility for obtaining and carefully studying) examinations, investigations, explorations, tests, studies, and reports (in addition to or to supplement those referred to above) which pertain to the conditions (subsurface or physical) at or contiguous to the site or otherwise and which may affect the cost, progress, performance, or furnishing of the Work as CONTRACTOR deems necessary for the performance and furnishing of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents, including specifically the provisions of paragraph 4.02 of the General Conditions; and no additional or supplementary examinations, investigations, explorations, tests, reports, or similar information or data are or will be required by CONTRACTOR for such purposes.

6.1.4 CONTRACTOR has reviewed and checked information and data shown or indicated in the Contract Documents with respect to existing Underground Facilities at or contiguous to the site and has included costs as defined by paragraph 4.04 of the General Conditions.

6.1.5 CONTRACTOR has correlated information known to CONTRACTOR and results of such observations, familiarizations, examinations, investigations, explorations, tests, studies, and reports with Contract Documents.

6.1.6 CONTRACTOR has given ENGINEER written notice of conflicts, errors, ambiguities, or discrepancies that it has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to CONTRACTOR, and the Contract Documents are generally sufficient to indicate and convey understanding of terms and conditions for performing and furnishing Work.

## 7. CONTRACT DOCUMENTS.

7.1 The Contract Documents which comprise the entire Agreement between OWNER and CONTRACTOR concerning Work are defined in paragraph 1.01 of the General Conditions.

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8. MISCELLANEOUS.

8.1 No assignment by a party hereto of any rights under or interests in the Contract Documents will be binding on another party hereto without the written consent of the party sought to be bound; and specifically but without limitation monies that may become due and monies that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

8.2 OWNER and CONTRACTOR each binds itself, its partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns, and legal representatives in respect of all covenants, agreements, and obligations contained in the Contract Documents.

IN WITNESS WHEREOF, OWNER and CONTRACTOR have signed this Agreement in triplicate. One counterpoint each has been delivered to OWNER, CONTRACTOR, AND ENGINEER. All portions of the Contract Documents have been signed or identified by OWNER and CONTRACTOR.

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OWNER Pleasant Grove City

CONTRACTOR Gerber Construction, Inc.

By \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

[CORPORATE SEAL]

[CORPORATE SEAL]

Address for giving notices

Address for giving notices

70 South 100 East

815 East 675 South

Pleasant Grove, UT 84062

Lehi, UT 84043

(If OWNER is a public body, attach evidence of authority to sign and resolution of other documents authorizing execution of Agreement.)

License No. 238823-5501

Agent for service of process: \_\_\_\_\_

\_\_\_\_\_  
(If CONTRACTOR is a corporation, attach evidence of authority to sign.)

+ + END OF SECTION + +

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Pleasant Grove City  
Battle Creek Microhydro Power Generation Project  
10-011

February 2015  
Bid Documents

April 30, 2015

**LOCAL CONSENT FOR NOWNUTRACEUTICALS LLC/(DBA MICROMISTNOW)**

[Special Use Permit – Industrial & Manufacturing]

City Council, May

283 S 640 W, #6

Business Phone: 801-360-9799

Owners: Kevin Shurtleff, Mark Shurtleff

[kevin@micromistnow.com](mailto:kevin@micromistnow.com)

**Licensing Requirements Completed:**

- Submitted Business License Application for a commercial business. (Building & Zoning has signed.)
- Paid for a commercial business license fee - \$75.00 (annual license).
- Completed Self-Inspection Fire Report with Photos. (Fire has signed.)
- Submitted floor plan. Shows location of 55 gallon drum ethyl alcohol.
- Submitted site plan map for zoning verification – MD Zone.

**Further Requirements Needed to be Completed:**

- Local Consent – Special Use Permit (Industrial & Manufacturing). City grant consent/sign – we fax to state with proof of business license for applicants state hearing for approval.
- Copy of Permit from DABC.

**Note:**

Nina with DABC mentioned as part of this local consent, the city could address issues such as: what is around this business, how does this business affect other businesses, are there fumes, odors, etc. Non-consumable alcohol. When a business changes a location such as this one is doing (moving from Orem), they have to get a local consent again. Business will purchase in bulk. Not required by state to get a business license. Any business license requirements are up to the city entity. Regarded as a commercial license that uses alcohol in their product.

Fire issues: 55 gallon drum, enclosed, pump tank to tank, mix ingredients, highly explosive, fire hazard – is approved container.

Product: Warehouse used to manufacture, distribute and store. No sales from this location. Sales done at Orem location. *OTC drugs (working with FDA). Manufactures a line of micro-mist inhalers for energy, sleep aid, appetite suppressant, smoking cessation, etc. The active ingredients are dissolved in 190 proof alcohol. Inhalers are classified as non-alcoholic products by DABC (per owner statement).*

Caffeine and nicotine are some of the ingredients also used in these products. Question was raised if the Dept. of Health or Dept. of Agriculture were to inspect. Neither. Does not fall under UDAF because product is not ingested but inhaled. Falls under jurisdiction of the FDA. Reason is because inhaled products with ingredients (caffeine/nicotine & claims) would be under FDA drug manufacturing regulations. FDA compliance branch has corresponded with owners and explained requirements. Is requesting data and labeling information. Also informed them if they engage in research and develop but could not sell, distribute or otherwise enter into commerce their product until they provide information they request.

Requesting a business license, which they could be allowed to do unless the city has regulations preventing this type of manufacturing. FDA assures UDAF they have concerns and will monitor them closely. Not much can be done until product is in commerce and found violative. (William Boyce, Doug Pearson – UDAF)

Nicotine – NicNow: Linnea Fletcher with Dept. of Health does not believe they would regulate under E-Cigarette/Vapor laws. NicNow is not electronic or battery operated. Is confirming with attorney and will let us know otherwise. Another city back East is doing about the same thing and the FDA has sent warning letters and is monitoring carefully.

Advice from departments: if City Council is agreeable, can issue business license and local consent. Make sure all licensing and safety concerns (fire, etc.) are met. FDA's responsibility to approve the product.

# Pleasant Grove

Utah's City of Trees

cup - Local Consent

Date of Application

4-24-15

Business License Certificate Number

New ☒  
Transfer ☐

86 EAST 100 SOUTH, PLEASANT GROVE CITY, UTAH 84062  
PHONE: 801-785-6057 FAX: 801-785-5667

## ◆ BUSINESS LICENSE APPLICATION ◆

NOTICE: Please complete each statement below. Incomplete applications will not be accepted. Applications must be completed within thirty (30) days. Any application not completed within this time frame, will require repayment of fees and re-application of license.

### SECTION A — BUSINESS INFORMATION

Name of Business: Now Nutritional LLC (DBA Micromist) Business Phone: 801-360-9799  
Business Address: 573 E 283 S 640 W #6 Pleasant Grove UT 84062 FAX Number: \_\_\_\_\_  
Business Mailing Address: 573 E 900 N Orem UT 84097

State Sales Tax Number (if applicable): 13928642-004-57C Bond Required: yes ho  
State Registration Number / DBA / FEIN (if applicable): 9067913-016/47-1059036 Spillman Number: \_\_\_\_\_

State License Number / DOPL (if applicable): \_\_\_\_\_ E-Mail Address: Kevin@micromistnow.co  
[Yes No May we share your information with the Pleasant Grove Chamber of Commerce? They could be of assistance in helping your business to develop and be involved in the community.]

Nature of Business: "manufacture" aerosol inhalers Warehouse  
Detailed Description of Commercial Business: manufacture, distribute, some storage, no sales  
Will there be any building or remodeling: Yes ☐ No ☒ Gross Leasable (Area in Sq. Ft.): 1500  
Commercial License - Property Owner Written Approval: Yes ☐ No ☒ Are you a Sexually Oriented Business: Yes ☐ No ☒  
Does Your Business Have an Alarm: Yes ☐ No ☒

### Will any of the following be a part of the business:

· Fireworks Sales	.....	Yes	<input checked="" type="radio"/>	N/A
· Beer/Liquor Sales	.....	Yes	<input checked="" type="radio"/>	N/A
· Amusement Devices	.....	Yes	<input checked="" type="radio"/>	N/A
· Door-to-Door Sales	.....	Yes	<input checked="" type="radio"/>	N/A
· Motorized Vehicle	.....	Yes	<input checked="" type="radio"/>	N/A
· Bill Posting/Handbills	.....	Yes	<input checked="" type="radio"/>	N/A

### PART B — HOME OCCUPATION INFORMATION ONLY

· Will customers visit the home..... Yes ☐ No ☒  
· Will display or stock of merchandise be at home..... Yes ☐ No ☒  
· Will employees be at the house..... Yes ☐ No ☒  
· Any unusual traffic be created in neighborhood..... Yes ☐ No ☒  
· Will parking on roadside be needed..... Yes ☐ No ☒  
· Will flammable, toxic or poisonous materials be kept at the home..... Yes ☐ No ☒  
· What portion of home is to be used for business (25% total structure area).....

### PART C — BUSINESS OWNER INFORMATION

Owner's Name: Kevin Shuttleff, Mark Shuttleff  
(If other than sole proprietor, give names of partners or corporate president and secretary)

Home Address: 573 E 900 N Orem UT 84097  
(Street Number) (City) (State) (Zip)

Home Phone: 801-360-9799 Drivers License Number: 013034505 UT  
(State)

Social Security \_\_\_\_\_ Date of Bi \_\_\_\_\_

➤ **This form is an application for a business license. The receipt for payment of license fees thereof does not constitute being approved to operate a business. The actual license will be issued only when all inspections are completed and signed off by the various City departments and approval is given by the Business License Office. To open and/or operate a business without final approval is a Class B Misdemeanor and punishable by law.**

**LIST TWO RESPONSIBLE / AVAILABLE EMERGENCY CONTACTS:**

Name: Kenn Shurtliff  
 Address: 578 E 900 N, Orem, UT  
 Phone: Orem, UT 84057 801-360-9799

Name: Mark Shurtliff  
 Address: 2020 Conkle, Spring Cove, Sandy, UT  
 Phone: 801-441-9625

I UNDERSTAND AND AGREE to comply with all regulations of Title 3 Business License Regulations. I UNDERSTAND that business shall not commence at this location without first obtaining a business license, and that inspections of the City Building, Zoning, Fire Officials, and the County Health Officials must first be completed and the building approved by these officials for business activities.

[Signature]  
 Business Owner's Signature

4/10/15  
 Date

**BELOW THIS LINE FOR OFFICE USE ONLY**

**>NOTE: INITIAL BUSINESS LICENSE FEE MUST BE PAID WITH CASH, MONEY ORDER, CASHIER CHECK, CREDIT OR OTHER CERTIFIED FUNDS. BUSINESS LICENSE RENEWALS SHALL BE DUE ANNUALLY ON OR BEFORE DECEMBER 31. RESPONSIBILITY OF RENEWAL IS THAT OF THE LICENSEE. FAILURE TO RECEIVE RENEWAL NOTICE DOES NOT EXCUSE THIS RESPONSIBILITY. [Title 3, 3-1-6, Pleasant Grove Municipal Code]**

Home Occupation (Conditional Use)	50.00	\$ _____
Commercial/Industrial/Manufacturing	75.00	\$ <u>75.00</u>
Residential Solicitation (per individual)	25.00	\$ _____
Transient, Itinerant Merchants, Itinerant Vendors (annual)	100.00	\$ _____
Temporary Street Vendor (one to seven days)	15.00	\$ _____
Auctions	100.00	\$ _____
<b>Seasonal Business Licenses:</b>		
Firework Sales (Per Location)	300.00	\$ _____
Motorized vehicle retail sales (ice cream vendors, etc., 120 days maximum)	150.00	\$ _____
(\$150 for first six (6) vendors; \$25 for each additional vendor)		
Christmas Tree Lots (permit fee), Farmers Markets, Booths, Stands, etc. (Per Location)	100.00	\$ _____
<b>Alcoholic Beverage License Fees:</b>		
Beer License: Insurance Bond _____ Council Approval _____		
*Retail Fee: Class A or B: \$200.00 Class C: \$300.00		\$ _____
*Application fee (Non-refundable):	100.00	\$ _____
Bill Posting and Handbills	25.00	\$ _____
<b>Amusement Devices:</b>		
Yearly fee for any number or combination of pool/tables, pinball machines, electronic games, juke boxes, as well as any other amusement devices:	50.00	\$ _____
Change of location/transfer fee:	25.00	\$ _____
<b>TOTAL FEE</b>		\$ <u>75.00</u>

**DEPARTMENT APPROVAL:**

Health/Agriculture Dept. Approval \_\_\_\_\_ Fire Dept. Approval \_\_\_\_\_  
 Zoning Dept. Approval \_\_\_\_\_ Building Dept. \_\_\_\_\_  
 Public Safety Motorized Vehicle Inspection \_\_\_\_\_ Public Safety Approval \_\_\_\_\_  
 Planning Commission Approval Yes No Date: \_\_\_\_\_  
 City Council Approval: Yes No Date: \_\_\_\_\_

**RESTRICTIONS:**

\_\_\_\_\_  
 \_\_\_\_\_

# PLEASANT GROVE FIRE DEPARTMENT SELF INSPECTION REPORT

[Photos are required for this report – information on back sheet]

ITEMS HIGHLIGHTED IN BLUE AND ITALICIZED ARE APPLICABLE TO HOME BUSINESSES  
COMMERCIAL BUSINESSES COMPLETE ENTIRE FORM

<b>Business Name:</b> <i>New Nutraceuticals LLC CORA Micromist Now</i>	<b>Business Phone #:</b> <i>801-360-9799</i>
<b>Address:</b> <i>783 S 640 W Unit #6, Pleasant Grove, UT 84062</i>	<b>E-mail:</b> <i>Kevin@micromistnow.com</i>
<b>Building Owner:</b> <i>Dan &amp; Fairbanks</i>	<b>Contact Phone #:</b> <i>801-361-1733</i>
<b>2. After-Hours Emergency Contact:</b> <i>Kevin Shurtleff</i>	<b>Contact Phone #:</b> <i>801-360-9799</i>
<b>3. After-Hours Emergency Contact:</b> <i>Mark Shurtleff</i>	<b>Contact Phone #:</b> <i>801-441-9625</i>

<b>ACCESS AND PREMISES:</b>	Yes	No	N/A
Are address numbers for the building visible from the street? 4" high and 1/2 inch stroke for commercial buildings.	✓		
Is the exterior fire department access unobstructed?	✓		
Does your building have a Knox Box? If so, will the keys inside it open all doors? If locks are changed, contact Pleasant Grove Fire Department to install new keys.			✓
Is combustible vegetation removed so as to not create a fire hazard?	✓		
Is there a minimum 3 ft. clearance around the fire hydrants?	✓		
<b>EGRESS (EXITING)</b>			
Are the exit ways and doors easily recognizable, unobstructed, and maintained functional?	✓		
If the main exit door is provided with key-locking hardware, is there a sign above the door that states "THIS DOOR MUST REMAIN UNLOCKED WHEN THE BUILDING IS OCCUPIED" and are the other exit doors operable from the inside w/o the use of a key or any special knowledge or effort?			✓
Are the exits and exit enclosures free of storage?	✓		
Are doors with self-closing hinges maintained in the closed position (not blocked open)?			✓
<b>ELECTRICAL</b>			
Are all electrical outlets, switches and junction boxes, properly covered with cover plates? Is the electrical system safe from any apparent shock and/or other electrical hazards?	✓		
Are the circuit breakers/fuses labeled so as to identify the area protected?	✓		
Is the area in front of the electrical panel(s) clear, by at least 30"?	✓		
Are extension cords used only for temporary use (90 days)?	✓		
Is the extension cord(s) plugged directly into an approved receptacle, power tap or multi-plug adapter and, except for approved multi-plug extension cord(s), serve only one portable appliance?	✓		
Are extension cords(s) of heavy duty construction, maintained in good condition, and only used as temporary wiring, or to service small portable appliances?	✓		
Is the capacity of the extension cord(s) greater than the rated capacity of the portable appliance supplied by the cord(s)?	✓		
If multiple items need to be plugged in, is a power tap utilized with a built-in circuit breaker and is the power tap plugged directly into a permanent installed receptacle?	✓		
<b>EMERGENCY LIGHTING/EGRESS ILLUMINATION</b>			
If emergency lighting is provided, is it maintained in operable condition?			✓
Is the means of egress illuminated when the building or structure is occupied?	✓		
<b>EXIT SIGNS</b>			
If exit signs are required, are they maintained as illuminated or self luminous?	✓		
Does the backup-battery work? (push the test button, the exit sign should illuminate under battery power) The backup-battery should illuminate the sign in a power off situation for 90 minutes.			✓
<b>FIRE ALARM SYSTEM</b>			
If the building is equipped with a fire alarm system, has the required annual service of the fire alarm system been performed by a qualified fire alarm company?			✓
Have you obtained a permit from the city for the alarm? Is the sticker posted on a window?			✓
Will your system maintain an active alarm for five minutes if the power is off?			✓

<b>FIRE SAFETY AND EVACUATION PLAN</b>	Yes	No	N/A
<i>If drills are required, are they conducted successfully at varying times and under varying conditions and are records maintained on the premises?</i>			✓
<i>If required, are evacuation plans posted?</i>			✓
<i>If required, do you have fire safety plans?</i>			✓
<b>FIRE EXTINGUISHERS</b>			
<i>Is there access to a fire extinguisher(s) rated at a minimum of 2A-10BC per 6,000/ square ft in low hazard areas and 3,000 square ft in medium hazard areas?</i>	✓		
<i>Is the travel distance from all portions of the building less than 75 ft. to a fire extinguisher?</i>	✓		
<i>Are all fire extinguishers visible and accessible (not blocked)?</i>	✓		
<i>Has the fire extinguisher(s) been serviced and tagged by a qualified technician within the last 12 months?</i>	✓		
<i>Is the fire extinguisher(s) properly mounted? Proper locations-near exit doors where possible, not exceeding maximum travel distance, properly mounted (maximum 5' high if less than 40 lbs. or maximum 3 ½ feet high if greater than 40 lbs. In all cases, minimum of 4" above the ground)?</i>	✓		
<b>FIRE/SMOKE SEPARATIONS</b>			
<i>Are the fire/smoke separations (smoke doors, fire doors, walls, etc.) maintained in working condition?</i>			✓
<b>FIRE SUPPRESSION SYSTEMS</b>			
<i>Is storage maintained a minimum of 18" below head deflectors in fire sprinklered areas?</i>			✓
<i>If the building is equipped with a fire sprinkler system, has the required annual service of the sprinkler system been performed in the last year by a qualified sprinkler company?</i>			✓
<i>In the commercial cooking applications, has the hood suppression system been serviced in the last six months and is the hood cleaned at intervals to prevent the accumulation of grease?</i>			✓
<b>HEAT PRODUCING APPLIANCES</b>			
<i>If portable electric heaters are used, are they used safely? Are they plugged directly into wall outlets and kept a minimum of 3' away from combustibles?</i>			✓
<b>HOUSE KEEPING AND DECORATION</b>			
<i>Is combustible rubbish, that is stored in containers outside of vault storage rooms, removed from the building a minimum of once each working day?</i>			✓
<i>Are oily rags, paint rags or similar materials stored in a metal can with a self-closing lid?</i>			✓
<i>Are combustible decorations flame retardant?</i>			✓
<b>MECHANICAL HAZARDS</b>			
<i>Is the venting for exhaust products of combustion working properly for gas appliances? (I.e. water heaters, furnaces, etc.)</i>	✓		
<b>SMOKE DETECTORS</b>			
<i>If smoke detectors are required in common areas such as corridors or part of the fire alarm system, have they been tested in the last year by a qualified technician?</i>			✓
<i>Have you replaced any smoke detectors that are older than 10 years old?</i>			✓
<b>STORAGE OF COMBUSTIBLES</b>			
<i>Is the storage of combustible materials orderly and clear of exits and openings (36 inches)?</i>	✓		
<i>Are combustible materials not stored beneath the building or structure?</i>	✓		
<i>Are all combustible materials not stored under egress stairways unless a fire sprinkler protects that area?</i>	✓		
<i>Are the boiler rooms, mechanical rooms and electrical panel rooms maintained free of all combustible materials?</i>	✓		
<i>Are rubbish containers over 5 1/3 cubic feet (40 gallons) provided with lids and made of noncombustible materials?</i>			✓
<i>Are dumpsters, which are 1.5 cubic yards or more, not stored inside the building and placed more than 5' from combustible walls, openings or combustible roof eave lines?</i>			✓
<i>If you have storage of compressed gas containers (such as helium, CO2, etc.) are they chained to prevent falling?</i>	✓		
<b>STORAGE OF COMBUSTIBLE AND FLAMMABLE LIQUIDS</b>			
<i>Are quantities in excess of 10 gallons of flammable and combustible liquids, used for maintenance purposes and the operation of equipment, stored in NFPA approved liquid storage cabinets?</i>			✓
<i>Have you complied with tier 2 reporting requirements (if you have 10,000 lbs of a substance that requires an MSDS)?</i>			✓



**PLEASE READ THE FOLLOWING CAREFULLY:**

A "No" response to any of these questions indicates the presence of a fire code violation; however it may not be inclusive of all applicable codes and standards. Once all hazards identified as having a "NO" response are corrected return this form along with the Business License Application paperwork. **Please do not sign and date until in the presence of the notary public.** (Notaries are available at City Hall.)

**\*You will need to submit photos of all work areas, as well as the exterior of the building (including the address posted on the building) in order for the application to be processed. They may be compiled and printed on 8 1/2" x 11" sheets of paper, if desired.**

Completion of this form does not preclude the fire department from making a separate inspection if it is deemed necessary by the fire code official and does not imply that all fire codes have been complied with.

I declare, under penalty of perjury, that this report, with its statements and answers, are true and correct.

Kevin Shurtleff  
Print name of Responsible person:

[Signature]  
Signature:

4/24/15  
Date:

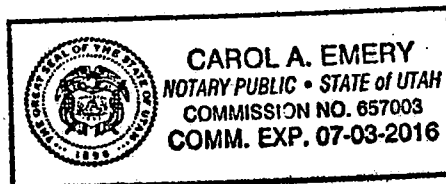
Subscribed and Sworn to before me this 24 day of April, 2015.

Notary Public in and for said County of Utah.

State of Utah.

Carol A Emery  
Notary Public

My commission expires: 7-3-2016

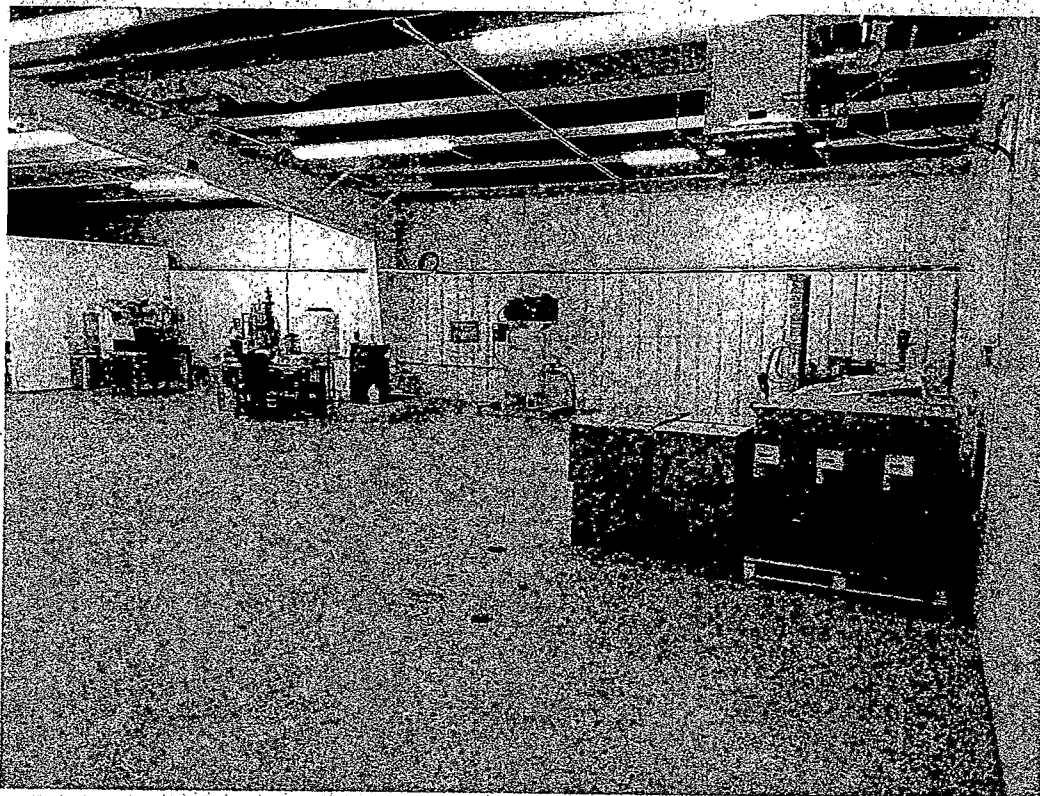


If you have any questions, feel free to contact the Pleasant Grove Fire Department

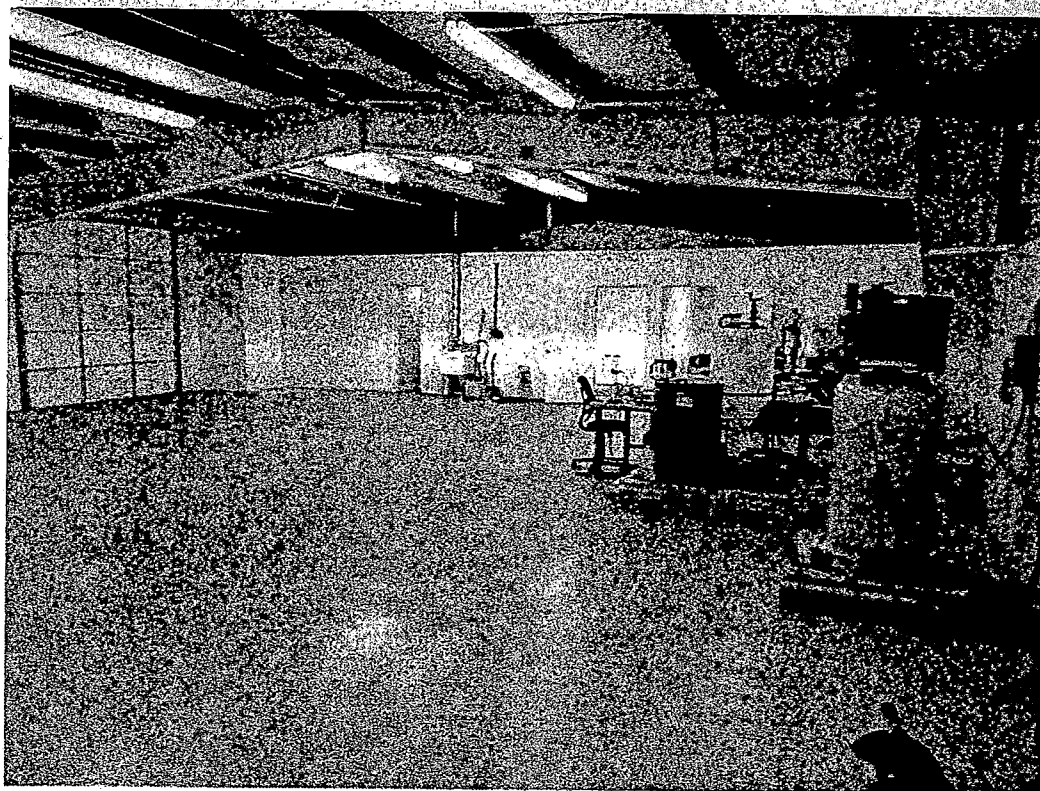
Pleasant Grove Fire Department  
86 East 100 South  
Pleasant Grove, UT 84062  
Phone: 801-796-9496



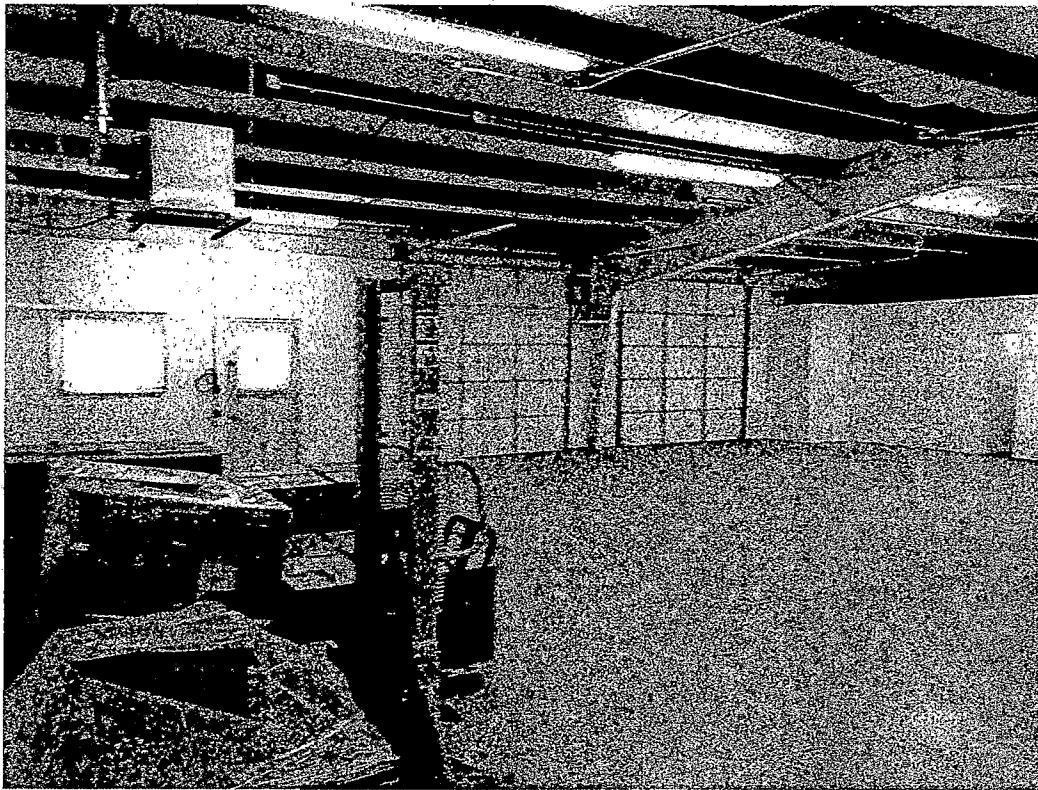
MicromistNow Warehouse Pictures – 283 S 640 W Unit #6, Pleasant Grove, UT 84602



Picture from Southwest corner of warehouse toward the East.



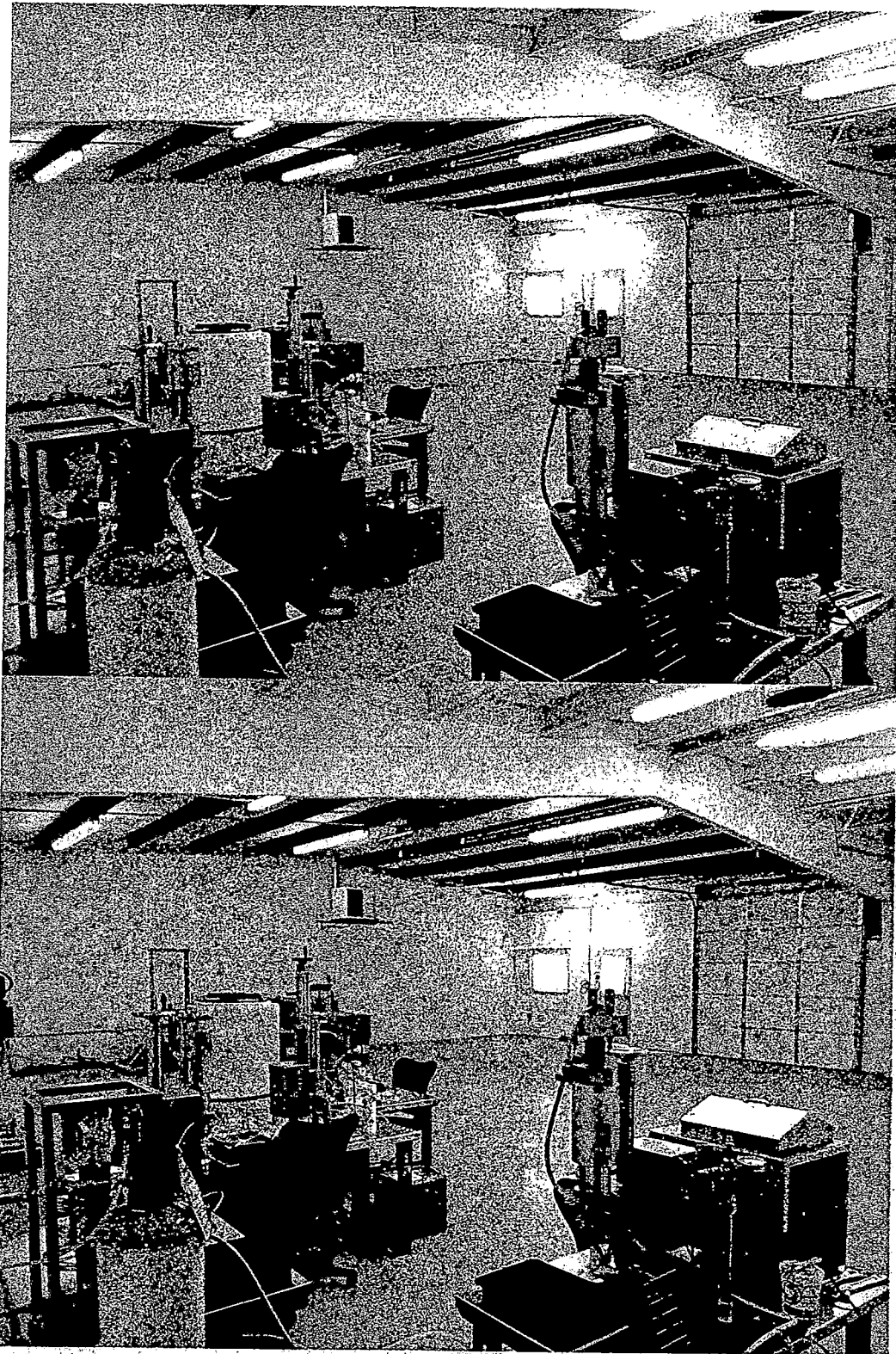
Picture from Southeast corner of warehouse toward the offices on the North.



Picture from Southeast corner of warehouse toward the offices on the Northwest.

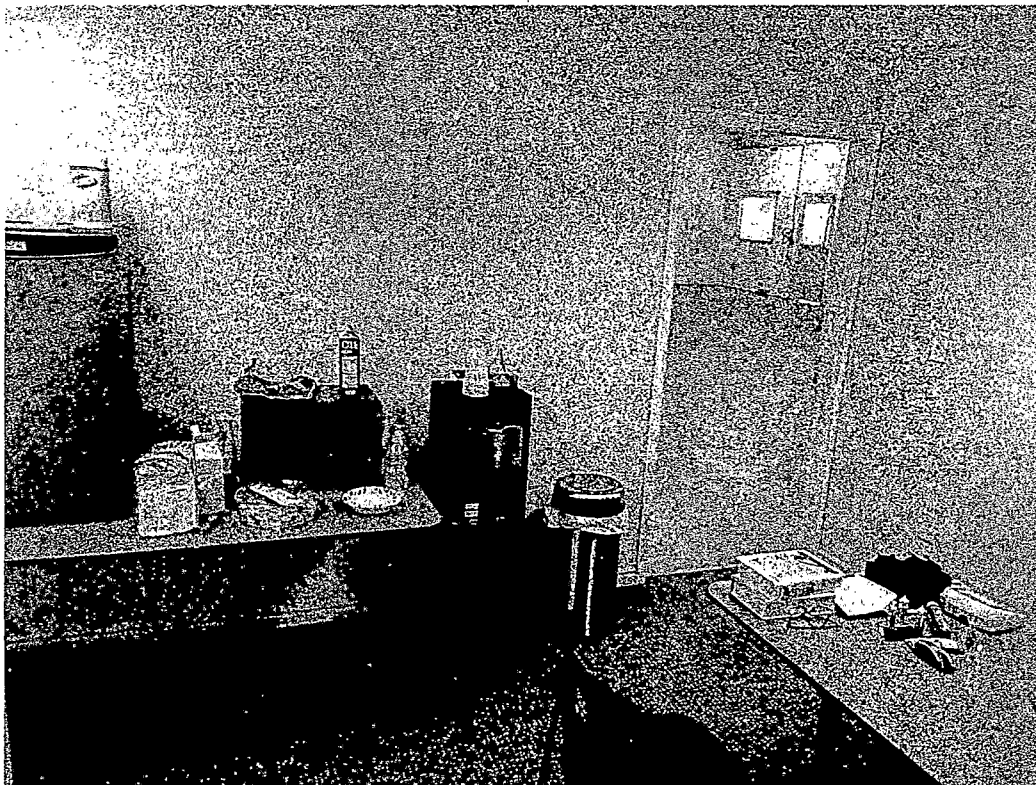


Picture from Southwest corner of warehouse toward the offices on the Northeast.

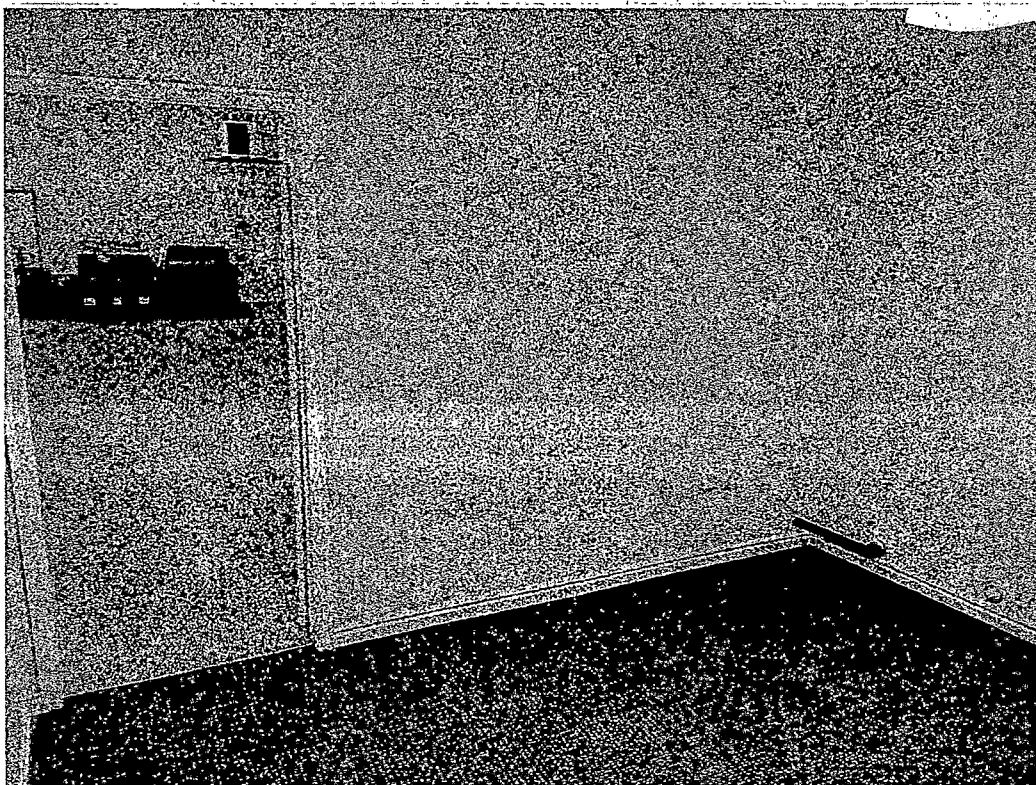


Picture from Northwest corner of warehouse toward the offices on the Southwest.

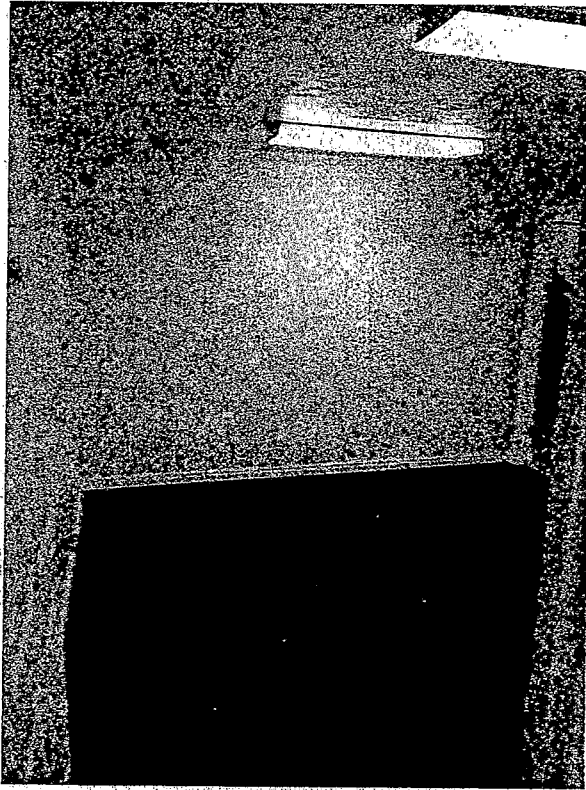




Picture from Northeast office toward Southwest corner of warehouse.



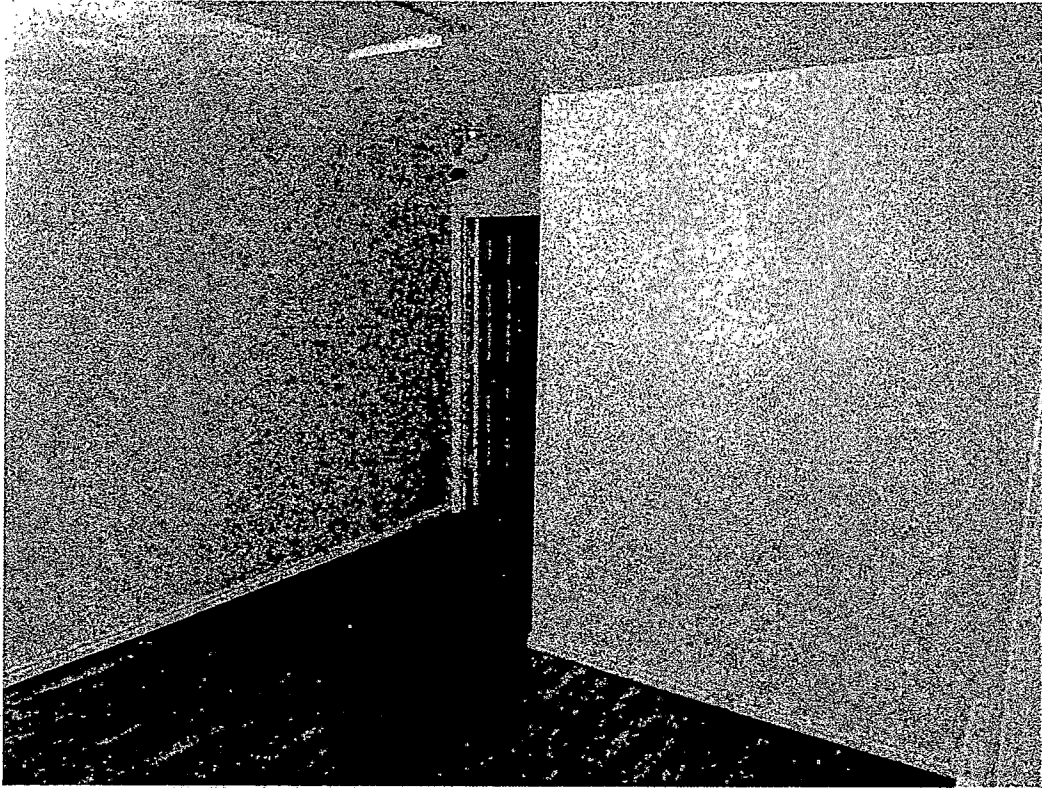
Picture from middle office toward South side of warehouse.



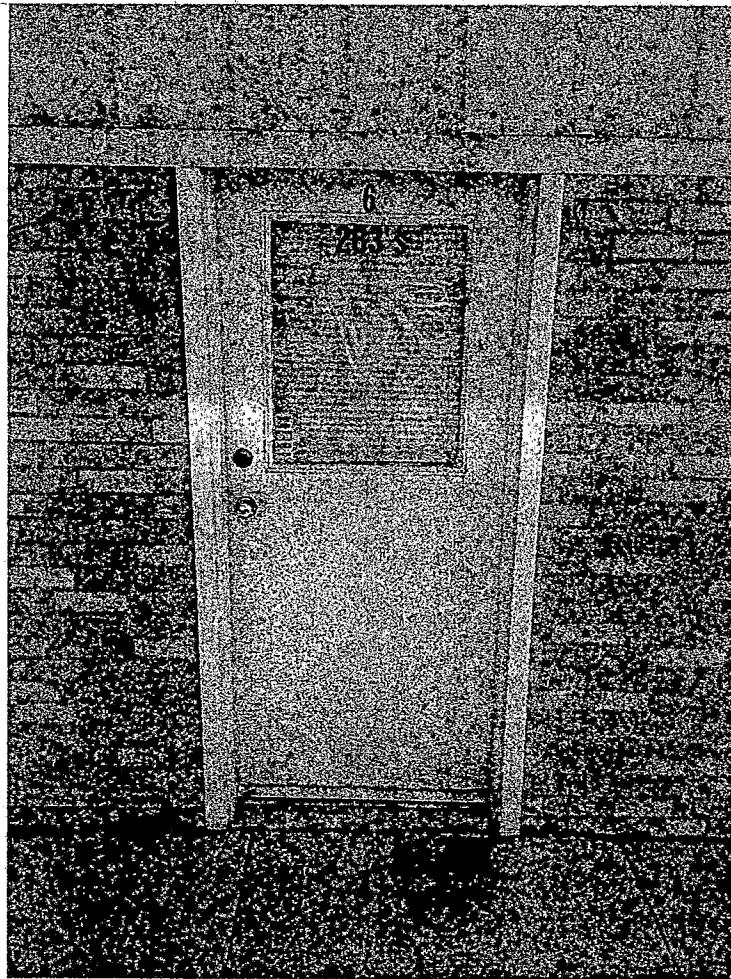
Picture from east door of the middle office.



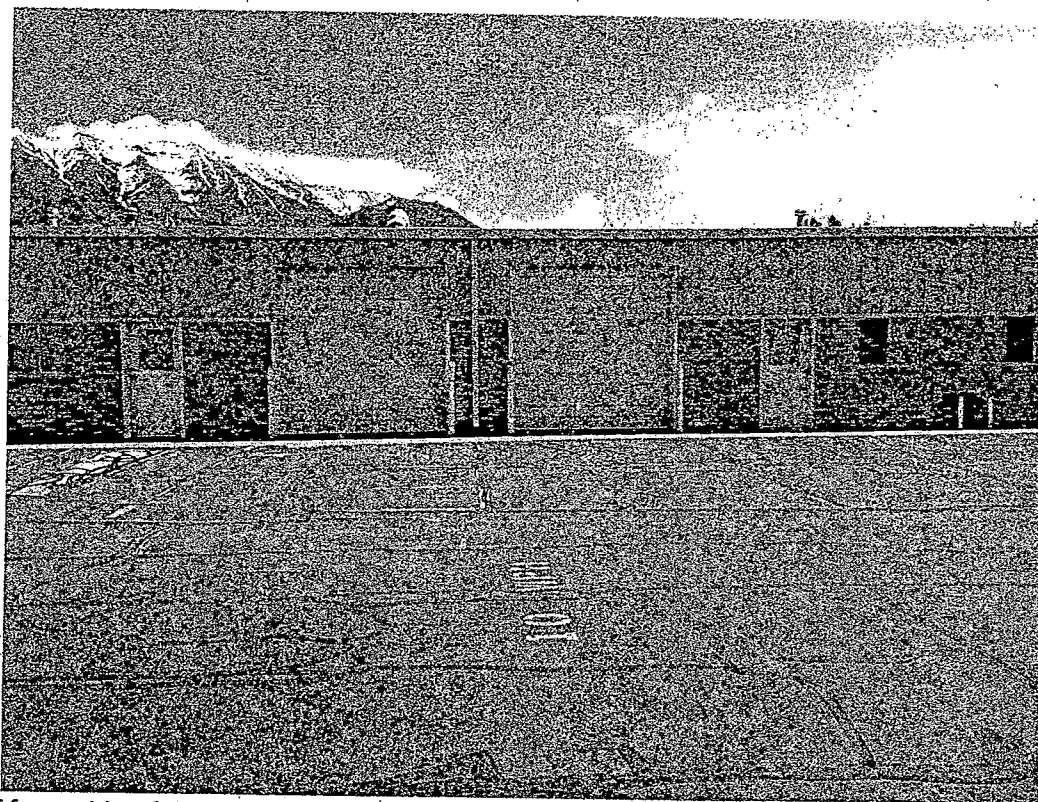
Picture from north door of the bathroom toward the south door into the warehouse.



Picture from main entrance into the front, east office. Toward the door of the middle office.



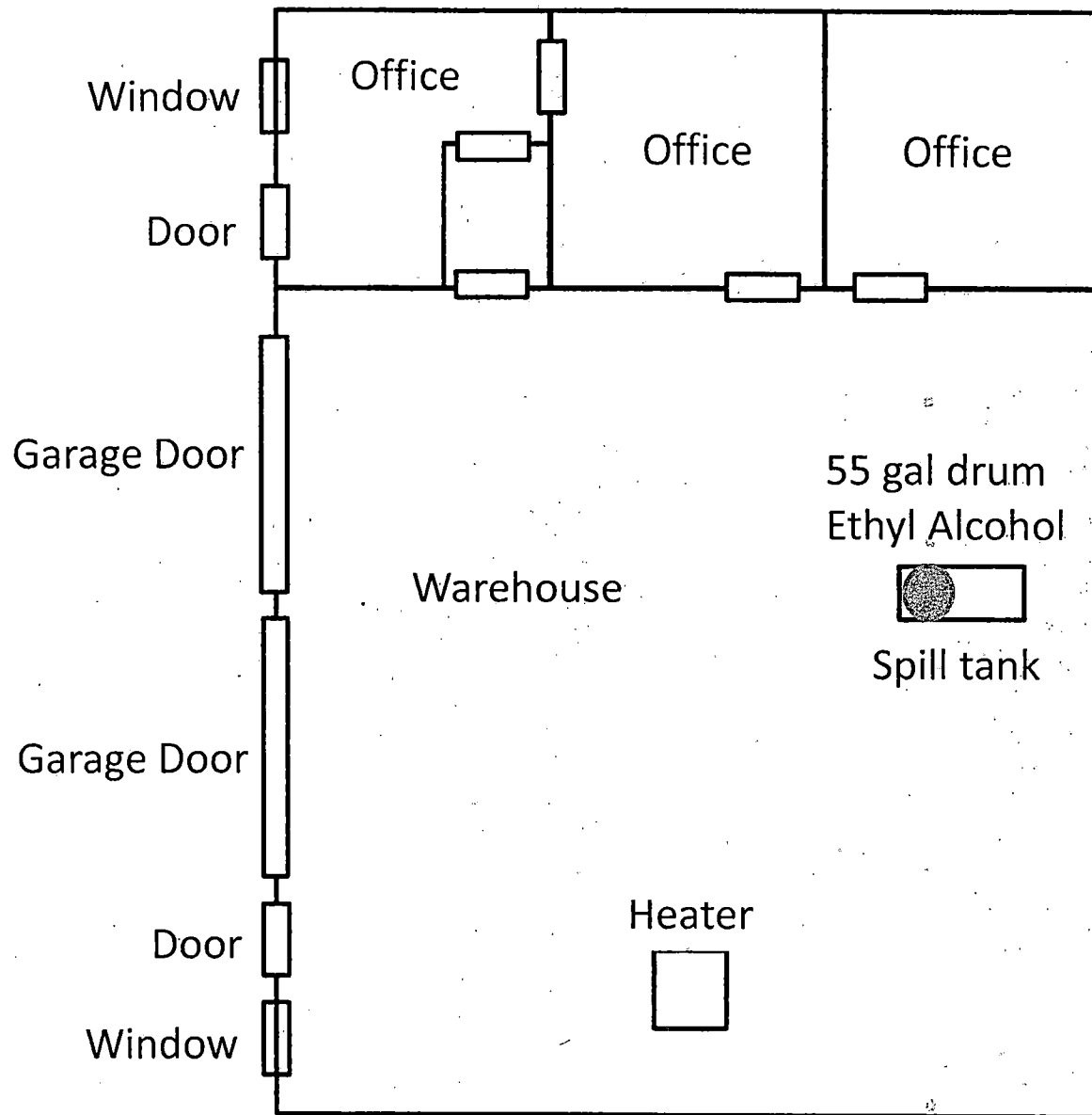
Picture of main door of the warehouse showing address.

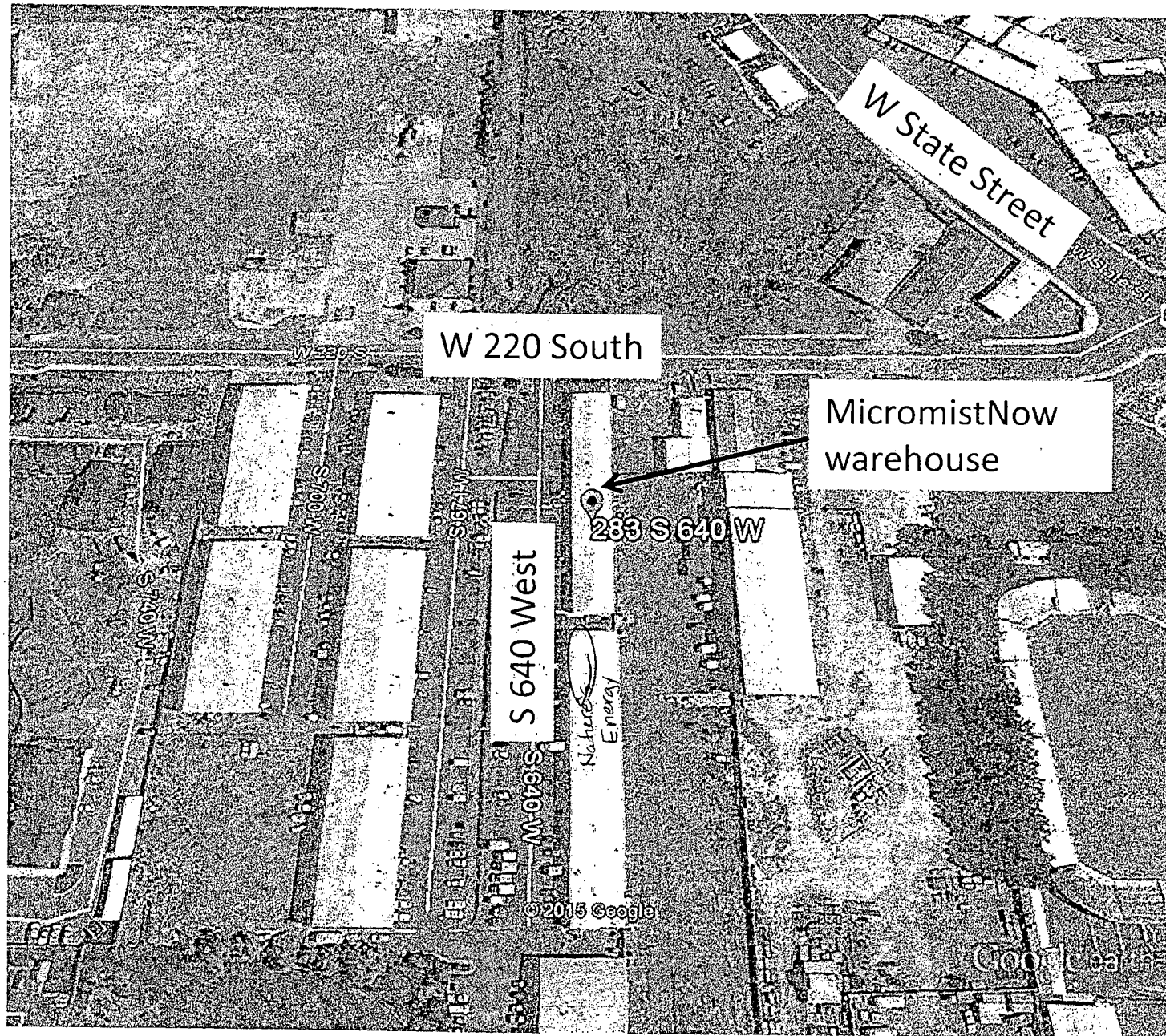


Picture of front side of the warehouse (East facing side) showing main door on the left, garage doors, and employee entrance on the right (South end).



S 640 West





Mixing and storage of ethyl alcohol will be done inside the warehouse.

**Part 4**  
**Industrial or Manufacturing Use Permit**

**32B-10-401. Title.**

This part is known as "Industrial or Manufacturing Use Permit."

**32B-10-402. Definitions.**

Reserved

**32B-10-403. Specific application requirements for industrial or manufacturing use permit.**

(1) To obtain an industrial or manufacturing use permit, in addition to complying with Section 32B-10-202, a person shall submit to the department:

(a) a floor plan of the immediate area within the premises in which the person proposes that an alcoholic product be used, mixed, stored, sold, offered for sale, furnished, or consumed; and

(b) if the person is applying for an industrial or manufacturing use permit to produce gasohol or any alcoholic product, evidence that the person has:

(i) an approved Notice of Registration of Distilled Spirits Plant; and

(ii) the appropriate permit from the federal Alcohol and Tobacco Tax and Trade

Bureau.

(2) (a) The nonrefundable application fee for an industrial or manufacturing use permit is \$75.

(b) The one-time special use permit fee for an industrial or manufacturing use permit is \$250.

(c) The bond amount required for an industrial or manufacturing use permit is the penal sum of \$1,000.

**32B-10-404. Specific operational requirements for industrial or manufacturing use permit.**

(1) (a) In addition to complying with Section 32B-10-206, an industrial or manufacturing use permittee and staff of the industrial or manufacturing use permittee shall comply with this section.

(b) Failure to comply as provided in Subsection (1)(a) may result in disciplinary action in accordance with Chapter 3, Disciplinary Actions and Enforcement Act, against:

(i) an industrial or manufacturing use permittee;

(ii) individual staff of an industrial or manufacturing use permittee; or

(iii) an industrial or manufacturing use permittee and staff of the industrial or manufacturing use permittee.

(2) An industrial or manufacturing use permittee may produce for lawful use and sale the following:

(a) vinegar;

(b) preserved nonintoxicating cider;

(c) a food preparation;

(d) a United States Pharmacopoeia or national formulary preparation in conformity with Title 58, Chapters 17b, 37, 37a, 37b, and 37c, if the preparation:

- (i) conforms to standards established by:
  - (A) the Department of Agriculture and Food; and
  - (B) the Department of Health; and
- (ii) contains no more alcohol than is necessary to preserve or extract the medicinal, flavoring, or perfumed properties of the treated substances; and
- (e) wood and denatured alcohol if manufactured in compliance with the formulas and regulations under Title 27, C.F.R. Parts 19, 20, and 21.

(3) (a) An industrial or manufacturing use permittee that produces patent or proprietary medicines containing alcohol may sell or offer for sale the medicines in the original and unbroken container if the medicine contains sufficient medication to prevent its use as an alcoholic product.

(b) An industrial or manufacturing use permittee described in this Subsection (3) shall, upon request by the department, provide a sufficient sample of the medicine to enable the department to have the medicine analyzed for purposes of this section.

#### **R81. Alcoholic Beverage Control, Administration.**

##### **R81-6. Special Use Permits.**

###### **R81-6-1. Application. (*proposed*)**

An application for a special use permit shall be included in the agenda of the monthly commission meeting for consideration for issuance of a special use permit when the requirements of Sections [32A-6-102 and -103] 32B-1-304 and 32B-10-202, -205 have been met, and a completed application has been received by the department.

###### **R81-6-2. Warning Sign. (*existing*)**

All public service permittees which utilize a hospitality room shall display in a prominent place therein a "warning sign" as defined in R81-1-2.

###### **R81-6-3. Direct Delivery. (*existing*)**

Industrial, manufacturing, scientific, educational, and health care special use permittees may purchase alcohol directly from the manufacturer and have it shipped directly to the permittee's address, provided the alcohol is used for industrial, manufacturing, scientific, educational, or health care purposes.

**UTAH DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL**  
1625 South 900 West • PO Box 30408 • Salt Lake City, UT 84130-0408 • (801) 977-6800 • FAX (801) 977-6888  
[www.abc.utah.gov](http://www.abc.utah.gov)

**SPECIAL USE PERMIT  
(INDUSTRIAL & MANUFACTURING)  
APPLICATION CHECKLIST**

The items below must be completed and submitted by the 10<sup>th</sup> of the month before any action can be taken by the Utah Alcoholic Beverage Commission. You will be notified of the next monthly meeting at which your application will be considered.

1. Completed application (form enclosed).
2. Local consent from city/town council or county commission, whichever is applicable.
3. Criminal History Background check information (see application).
4. If applicant will be producing gasohol or any other alcoholic products, submit copy of federal permit from U.S. Alcohol and Tobacco Tax and Trade Bureau
5. Scaled floor plan of premises highlighting areas where alcoholic products will be stored, used, mixed, sold or consumed.
6. \$1,000 special permit cash or corporate surety bond (form enclosed).
7. \$250 application fee (nonrefundable).
8. \$75 one time permit fee. Make checks payable to UDABC.

Enclosed for your information are copies of Utah law and DABC rules pertaining to special use permits. If you have any Questions concerning these forms or the application process, please contact licensing and compliance at (801) 977-6800.

LOCAL CONSENT  
SPECIAL USE PERMIT

(Industrial & Manufacturing)

Date May 12, 2015

Utah Department of Alcoholic Beverage Control  
Licensing and Compliance Section  
1625 So 900 West  
PO Box 30408  
Salt Lake City, Utah 84130

Gentlemen:

Pleasant Grove City (City)(Town)(County) hereby

grants its consent to the issuance of a special use permit to Nownutraceuticals, LLC  
special use permittee, located at 28350 6400 #6 Pl Brookville pursuant to the  
provisions of Section 32B-10 Utah Code, for the purpose of purchase, storage, sale,  
consumption and/or other lawful use of alcoholic products as authorized by the Utah  
Department of Alcoholic Beverage Control.

\_\_\_\_\_  
Authorized Signature

Mayor  
\_\_\_\_\_  
Name/Title

## MicromistNow – NicNow Product Overview

MicromistNow has developed the NicNow nicotine aerosol inhaler as a smart, healthy alternative to smoking or vaping. It is based on a standard metered dose inhaler (MDI), typically used to deliver asthma medications to the lungs. However, the NicNow MDI delivers a fine aerosol of our proprietary nicotine formula to the lungs, which immediately reduces nicotine cravings in the user, without exposing others to second-hand smoke or vapor. NicNow can be used discretely, anytime, anywhere, even when smoking or vaping are not be allowed.

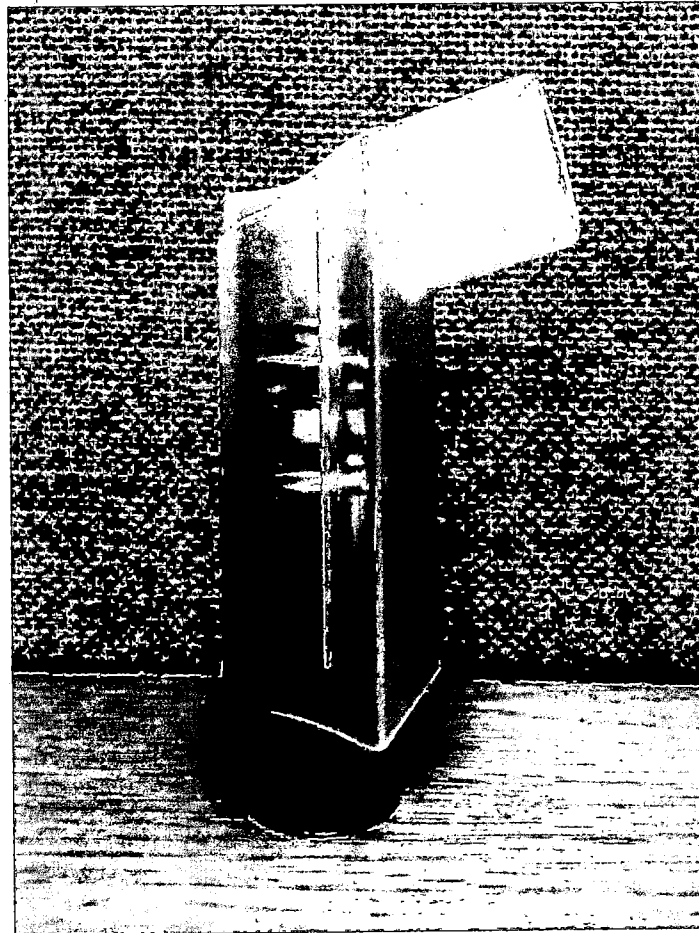


Exhibit 1. MicromistNow metered dose inhaler without labeling (actual size)

NicNow contains the following proprietary ingredients.

1. Certified, pure HFA 134a propellant (FDA GRAS, the approved propellant used in asthma inhalers).
2. Certified, pure, undenatured, 200 proof, ethanol (FDA GRAS)
3. Pure distilled or deionized water (FDA GRAS)
4. Certified, pure, natural nicotine (nicotine extracted from tobacco leaves and purified).
5. Flavoring (optional, FDA GRAS).

The ethanol and water in our formula, dissolves the nicotine to form a homogenous solution. The ethanol in our formula enhances nicotine absorption in the lungs by thinning the mucus within the lungs. In addition, the ethanol acts as an antiseptic to kill bacteria and viruses. However, the very small amount of ethanol in each breath (75 microliters) has no physiological effect on the consumer.

The MDI releases 150 microliters of our proprietary formula during each actuation. When released from the canister, the HFA134a propellant immediately vaporizes, breaking the remaining liquid components of the formula into fine droplets, less than 10 micrometers in diameter. This aerosol is inhaled by the user depositing nicotine in the throat, larynx, bronchia, and alveoli, where it is rapidly absorbed into the bloodstream, reaching

#### **MicromistNow Proprietary**

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receptors in the brain within 15-30 seconds. Each breath of NicNow contains 0.33 milligrams of nicotine or approximately the amount of nicotine in 1/3 of a standard cigarette. However, it does not contain any of the other toxic, carcinogenic, or harmful by products of combustion (smoking) or thermal decomposition (vaping), making it the smarter, healthier option for smokers to satisfy their nicotine cravings.

Each NicNow inhaler contains approximately 90 uses, equivalent to the nicotine in approximately 30 cigarettes.

NicNow is not currently regulated by the FDA. However, MicromistNow has chosen to manufacture NicNow according to current good manufacturing practices (cGMP) to insure the safety of our NicNow customers.

Nicotine is addictive; however, studies have shown that it is not carcinogenic. Nicotine use is not considered safe, but for individuals that smoke, it is safer than smoking or vaping. This product is not to be used by minors or used by individuals that have a history of heart disease, that are pregnant or breast feeding, or have diabetes.



## **ORDINANCE NO. 2015-18**

**A ORDINANCE OF THE PLEASANT GROVE CITY COUNCIL, UTAH COUNTY, UTAH, TO PERMANENTLY ABANDON TWO RIGHTS-OF-WAY LOCATED AT APPROXIMATELY 550 WEST 3300 NORTH AND NORTH MILLCREEK ROAD AT 3300 NORTH IN THE CREEKSIDE AT ASPEN GROVE SUBDIVISION; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, Pleasant Grove City requires a road right-of-way dedication during the approval process for a subdivision; and

**WHEREAS**, David Flinders requested to build a home at 482 West 3300 North in 2002; and

**WHEREAS**, the City required that Mr. Flinders dedicate a road right of way to the property at that time; and

**WHEREAS**, subsequently, the Creekside at Aspen Grove Subdivision was developed and dedicated several areas as public right of way, including a road right of way to Mr. Flinders property and a small area of the covered bridge entrance to the Creekside Development; and

**WHEREAS**, the dedication made previously by Mr. Flinders is no longer necessary; and

**WHEREAS**, the area now utilized as the covered bridge entrance to Creekside at Aspen Grove is no longer necessary as a connection to Mr. Flinders' roadway; and

**WHEREAS**, the City Engineer is recommending that the City Council permanently abandon the two rights-of-way located at 550 West and 3300 North and North Millcreek Road at 3300 North in the Creekside at Aspen Grove Subdivision; and

**WHEREAS**, on May 12, 2015 the Pleasant Grove City Council held a duly noticed public hearing on the intent to vacate any interest in the road right-of-way; and

**WHEREAS**, the said portion of the right-of-way will be deeded to the adjacent property owner, as per State Code, U.C.A. §10-9a-609.5, 1953 as amended, to be utilized in the proposed Muirfield Estates Subdivision; and

**WHEREAS**, the City Council has determined that there is good cause for the action and that the action will not be detrimental to the public interest, nor materially injure any person or the public interest.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of Pleasant Grove City, Utah County, State of Utah, as follows:

**SECTION 1:** The rights-of-way are permanently abandoned as the Council deems it to be in the best interests of the health, safety and welfare of the citizens of Pleasant Grove. Said roadway and right of way are more particularly shown on Exhibit "A" which is attached hereto.

**SECTION 2: SEVERABILITY.** The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable. If any such section, paragraph, sentence, clause, or phrase shall be declared invalid or unconstitutional by the valid judgment or decree of a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any of the remaining sections, paragraphs, sentences, clauses, or phases of this Ordinance.

**SECTION 3: EFFECTIVE DATE.** This ordinance shall take effect immediately upon its passage and shall be posted or published as required by law.

**SECTION 4: APPROVED AND ADOPTED AND MADE EFFECTIVE** by the City Council of Pleasant Grove City, Utah County, Utah, this 12<sup>th</sup> day of May, 2015.

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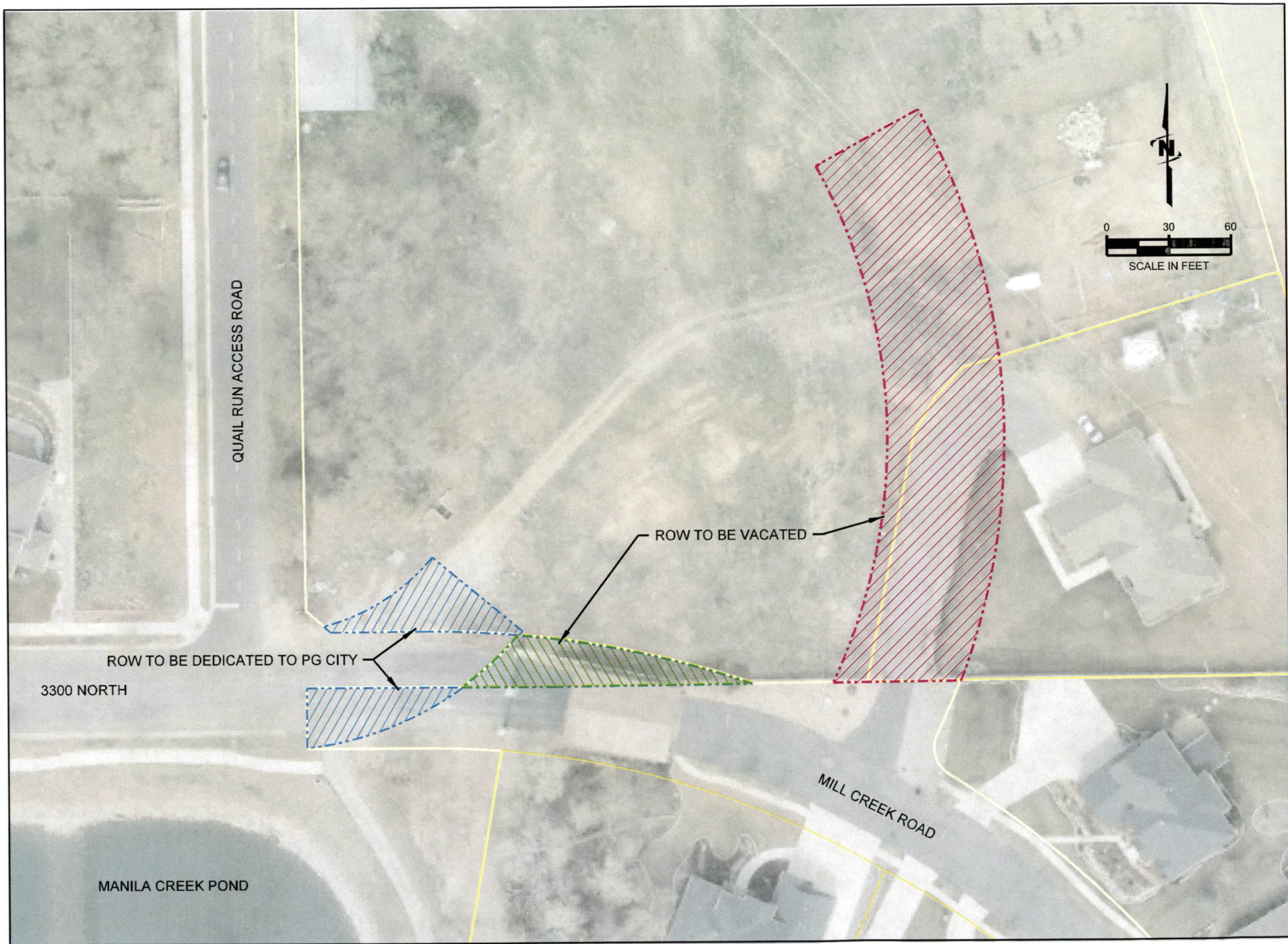
Michael W. Daniels, Mayor

ATTEST:

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Kathy T. Kresser, CMC  
City Recorder

(SEAL)



QUAIL RUN ACCESS ROAD

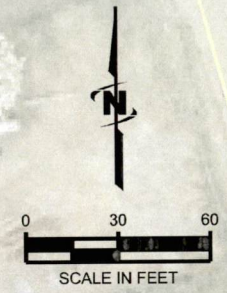
ROW TO BE DEDICATED TO PG CITY

3300 NORTH

MANILA CREEK POND

ROW TO BE VACATED

MILL CREEK ROAD







**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a meeting at **6:00 p.m. on Tuesday May 19, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

**AGENDA**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OPENING REMARKS**
4. **APPROVAL OF MEETING'S AGENDA**
5. **OPEN SESSION**
6. **CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a. City Council Meeting Minutes:  
No minutes for approval at this time.
  - b. To consider approval of paid vouchers for May 11, 2015

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

7. **BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**
8. **PRESENTATIONS:**
9. **ACTION ITEMS READY FOR VOTE:**
  - A. **Public Hearing** to receive comments on the proposed Pleasant Grove City Fiscal Year 2014/2015 Budget Amendment. **(CITY WIDE) A copy of the proposed budget is available at the Records Office, 70 South 100 East, the Library 30 East Center and Community Development, 86 East 100 South.**
  - B. **Continued Item:** Consider the request of Josh Winn with Georgetown Development for a 68-lot mixed housing development site plan and phasing plan called Garden Grove located at approx. 15 South 1300 West in the Grove Zone. **(SAM WHITE'S LANE NEIGHBORHOOD)** *Presenter: Director Young* (Continued from the May 5, 2015 meeting)

10. ACTION ITEMS WITH PUBLIC DISCUSSION:
11. ITEMS FOR DISCUSSION – NO ACTION: (Public Comment allowed if needed )
  - A. Discussion on mixed housing in the Grove zone.
12. DISCUSSION ITEMS FOR THE MAY 26, 2015 MEETING.
13. NEIGHBORHOOD AND STAFF BUSINESS.
14. MAYOR AND COUNCIL BUSINESS.
15. SIGNING OF PLATS.
16. REVIEW CALENDAR.
17. ADJOURN.

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: May 15, 2015

Time: 5:00 p.m.

Place: City Hall, Library and Community Development Building.

*Supporting documents can be found online at:* <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

# MAY 2015

					1	2
3	4	5 Neighborhood Chair meeting 5:30 p.m. City Council Meeting 6:00 p.m.	6 Curbside Recycle Pickup Day South Route	7 Planning Commission Meeting 7:00 p.m.	8	9
10  Mother's Day	11	12 City Council Meeting 6:00 p.m.	13 Curbside Recycle Pickup Day North Route	14 Board of Adjustment Meeting 7:00 p.m. Historical Preservation Committee	15	16  Fireman's Breakfast 6 - 11 Fancy Nancy at the Library
CITY CLEAN UP WEEK THROUGH THE 16 <sup>TH</sup>						
17	18	19 Neighborhood Chair meeting 5:30 p.m. City Council Meeting 6:00 p.m.	20 Curbside Recycle Pickup Day South Route	21	22	23
24/31	25 Memorial Day City offices are closed	26 City Council Meeting 6:00 p.m.	27	27	29	30

## Department Staff Meetings

Administrative Services: 1st and 3rd Wed at 9:00 a.m.

Community Development: Wednesdays at 7:30 a.m.

Department Heads: Tuesday at 2:00 p.m.

Fire/EMS: 1st Wednesday of the month at 7:00 a.m.

Library: 1st Friday of the month

Parks: Tuesday at 7:00 a.m. - Recreation: Monday at 4:00 p.m.

Public Safety: 1st Friday of the month at 7:00 a.m.

Public Works: Wednesdays at 6:30 a.m.